#  

V.1XXX No 26

GROUNDDHOG DAY The Ground Hog (may his tribe A woeke onenemorning from a dream
of peace,
And said, $\begin{aligned} & \text { guess } 1 \text { must be on } \\ & \text { my way; }\end{aligned}$ Here's the cold gray dawn of Ground chog day;
But a slant sun broke The bitter iky, The Ground-hog And as to sweet oblivion sinks,
Sass, here I get my forty winks We will start with the twins, Romulus and Remus, suckled by a
she-wolf in a cave called Luper-she-wois outside of what is now Rome.
chen
This cove of the wolf wa on the Thie cave of the wolf was on the
side of the Palatine hill. After
Res. Rome had been duly incorporated
and gotien to be a considerable sized place, the people put on airs,
nutil dagooit, the farrens didd know whether they ought to go
and visit their Roman friends or
ver not. This thing of negot
grape fruit salad with o
and other trimmings and and other trimmings and never
make an error, is :. . childs play.
The Romans finally started something they called the Lupercal
sacrifice. And they. held it in
February. They enlisted all the celebrants under the name of
Luperci. All this Luper business
is from lupus or lapa the Latin word for wolf. And they surely
let the wolf howl in Romein them
den days. People came to town like
the Pennaylvanians to Philadel--
phia to see the mummer on New Year's sight.
The Wolves as we will call them
in English, got some goats and a in English, got some goatas and
dog and killed them with a sword, and then they picked out two
the young men and touched the and akined the animallo and made
thongs, and the wolves ran about thongs, and the wolves ran about with a thong it prevented sterility
but the book does not say triether but the book does
the wemen went
to get hit or not.
Then the twó chosen young men
were taken before the altar and the ritual required that they should lavgh. Then they killed the two
young men. That was the loud langh that spoke the vacant chair
History says that it was a kind of a reform movement, or what is
just the same pertormed for the
puritication of the city. . Thes puritation of the city. Phey
called the thong Februa, the
festival Dies FFbruetus. Hence the name
of the month, February of our preseut calendar.
Along about th3 year of Justi-
nian, 542 , the day became a church mian, 542 , the day became e church
festival, and was calliled Candlerase. It commemorates the purification
of the Virgin, and its observance of the rigin, and candles in th
is by lighting
eburches. The candles which a charches. used for ecclesiastical pur-
posees during the sear are consecrated on this day. It was a part
of the rites of the Lupercalia, that is the lighting oi the candles as
well as a rite of purifcation. This well as a rite of puricication. This
occasion is observed by Ro date is the 2nd day of February. Then atter a time America way
discovered and with it a marmot
which wo call the arous ber discovered and we call the ground hog.
Thich wnd day of February has been called Ground-hog's day from on any rhyme or reason, bat it
will not down. Practically every paper published in the country
from Virginia to Msing, and as far west as nobody kno ss where,
will mention ground hog day this weefk. Some think that the Ha,
gerstown Almanac has something
to $t o$ do with it. This is a publica-
tion dating back to the time wren the memory of man runs not to
the contrary. And by the way

## almanac. They do not appreciate their fame.

The ground hog is supposed to
wake from his winter sleep and if wais drom is cloudy he knows that
winter is over atd does not go

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